



## PATENT APPLICATION

Attorney Docket: YOR920030220US1 (8728-629)

In re application of: Raghunath et al.

Serial No.: 10/668,626

Group Art Unit: 2838

Filed: September 23, 2003

Examiner: Tso, Edward H.

For:

RECHARGABLE ELECTRONIC DEVICE SYSTEM AND METHOD FOR RECHARGING AN ELECTRONIC DEVICE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|                                                                    | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY             |
|--------------------------------------------------------------------|-------------------------------------------|---------------------------------------|------------------|--------------|----------------------------------------|
|                                                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE OR RATE<br>ADDIT.<br>FEE |
| TOTAL                                                              | 25* MINUS                                 | 31**                                  | = 0              | X 25         | \$ 0 X 50 \$ 0                         |
| INDEP.                                                             | 2* MINUS                                  | 4***                                  | = 0              | X 100        | \$ 0 X 200 \$ 0                        |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                           |                                       | X                | 180          | \$ X 360 \$ 0                          |
| TOTAL                                                              |                                           |                                       |                  |              | OR TOTAL \$ 0                          |
| ADDIT. FEE                                                         |                                           |                                       |                  |              | \$ .00                                 |

\*If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\*If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

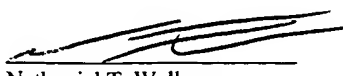
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. 50-0510/IBM in the amount of \$ .00. Two (2) copies of this sheet are enclosed.☐ Please charge fee of \$      for                      by Credit Card Payment Form PTO-2038 enclosed herewith

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

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Respectfully submitted,

  
Nathaniel T. Wallace  
Reg. No. 48,909  
Attorney for Applicant(s)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450 on **December 22, 2005.**

Dated: Dec 22 '05

  
Nathaniel T. Wallace

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Raghunath et al. DOCKET: YOR920030220US1 (8728-629)  
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Commissioner for Patents  
P.O. Box 1450  
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**AMENDMENT UNDER 37 U.S.C. 1.111**

Examiner:


This reply is in response to the Office Action dated September 22, 2005. Please consider the following amendments and remarks.

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